



## Sparkman High School Band Prospectus

### **Please consider partnering with the greatest marching band and performance ensemble in Northern Alabama by helping us build our new semi trailer!**

The mission of the Sparkman High School Band is to foster character development in students using music through performance as the tool to build honorable and productive citizens. Whether it is on the marching field, in the concert hall, or in specialty groups such as Indoor Percussion, Winter Guard, or Jazz Band, the students, directors, and staff of the Sparkman High School Band show their talent, dedication, and character.

All donations are tax-exempt, and are held in an account monitored and administered by the SHS Band Boosters and Sparkman High School. We have several partner levels available to fit your budget. Thank you for your consideration!

#### **Why Support Music and the Performing Arts?**

- Your support will be seen by thousands as we travel in AL, GA, IN, KY, OH and TN
- Your partnership helps reach our program of approximately 250 students.
- There is a strong correlation between high performing students in the classroom and band students
- Belonging to the band promotes teamwork and develops a sense of community through practices, performances and camaraderie.
- The logistics to support a large program takes many volunteers and a semi truck and trailer to move all the equipment for each performance.

#### **Our accomplishments:**

- Ranked 1st in AL for Class 7A Bands in 2024
- Highest scoring band from AL to attend National Bands of America competition in 2025
- Achieved a personal best ranking in the regional Bands of America competition (3rd place)
- Outstanding performances for the 24-25 season gained the recognition of the local school board and financial support from AL Senators and Representatives
- In 2024, the #1 bassoon player in the state came from Sparkman Band
- 14 band students performed with the All-State band and 32 students were selected for the All-District honors bands
- All three of our concert ensembles received Superior ratings at the annual Music Performance Assessment
- Jazz Band received superior ratings at the State Jazz Adjudication 2 years running

## How can we help?

Donate to our SHS Band Booster Fund for Transportation Capital

# Partner Levels

	<b>Friends of SHS Band Level</b> \$250	<b>Band Member Level</b> \$500	<b>Section Leader Level</b> \$1,000	<b>Drum Major Level</b> \$2,500	<b>Assistant Band Director Level</b> \$5,000	<b>Band Director Level</b> \$10,000
Thank you letter and Certificate	X	X	X	X	X	X
Sponsor listed on the SHS Band website	X	X	X	X	X	X
Quarter page ad in the band's annual Memory Book		X				
Half page ad in the band's annual Memory Book			X			
Full page ad in the band's annual Memory Book				X	X	X
Season-long field show sponsor, announced at each performance					X	X
10 complimentary tickets to Spring Concert					X	X
Permanent Sponsor Listing on our Semi Trailer (Small Ad)					X	
Permanent Sponsor Listing on our Semi Trailer (Large Ad)						X
2 Yr Ad on Show Shirt						X

Please make checks payable to Sparkman High School Band (with a note: Transportation Capital Fund). Checks can be mailed to Sparkman High School, c/o Band Boosters, 2616 Jeff Road, Harvest AL 35749. Contact our Band Treasurer or our Band President with any questions.

Band Treasurer: [Sparkmanbandtreas1@gmail.com](mailto:Sparkmanbandtreas1@gmail.com)

Band President: [alicia.shsband@gmail.com](mailto:alicia.shsband@gmail.com)



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