

SPARKMAN

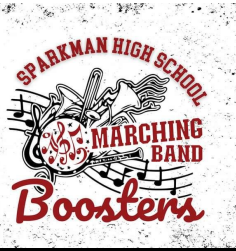
High School Band

Band Booster Parent Meeting

August 13, 2024



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Meeting Agenda

- **Welcome** - Jamie
- **Director Updates** - Mr. Nash
- **Treasurer Report** - Allison
- **1st VP Updates** - Amanda & Lamont
- **2nd VP Updates** - Chris & Jeremy
- **3rd VP Updates** - Jamie
- **Game Day Processes** - Mr. Nash / Ms. Manker / Mr. Gilbreath
- **Chaperones** - Tina & Tia
- **Uniforms & Processes** - Sam & Michelle
- **Winter Guard** - Rexanne & Christy
- **Percussion** - Heather
- **Mattress Sale** - Charlie with Custom Fundraising Solutions
- **Q&A** - Mr. Nash & Board
- **Closing** - Mr. Nash

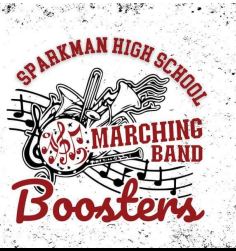
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High School Band

Jamie Hardiman
Band Booster President



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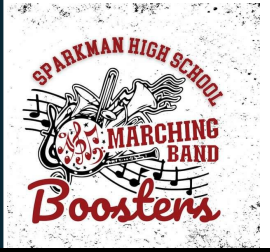


Band Boosters Board Members 2024-2025

- **President** – Jamin Hardiman
- **Secretary** – Lisa Nail
- **Treasurer** – Allison Centamore
- **1st VPs** – Amanda Cureton,
Lamont Redrick
- **2nd VPs (Transportation)** – Chris
Jones / Jeremy McCormick
- **3rd VP (Fundraising)** – Vacant
- **3rd VP (Concessions)** – Vacant
- **Uniform-** Sam McGraw / Michelle
Grant
- **Percussion** – Heather
McCormick
- **Guard** - Rexanne Stovall / Christy
Culp
- **Volunteers** – Rebecca
McLaughlin / Mary Shar
- **Chaperones** – Tina Wiggs / Tia
Sharff
- **Wind Liaison** – Misty Davis



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President | Jamie Hardiman

CutTime Communications

← (844) 385-8463

Jamie Hardiman at the Sparkman High School Band program has sent a new message regarding Jillian for you to read.

Read the full message here:
<https://app.gocuttime.com>

My Students · Cut Time
app.gocuttime.com

Hello Jamie Hardiman, using your phone number (256) 508-1714, these are student(s) you have access to as a guardian. If you're missing access to certain students please contact your program's director so they can invite you.

Jillian L Hardiman
Sparkman High School Band (2024-2025 Season) →

Student Calendar
Calendar Links →

Inactive Seasons <

CutTime

← My Students
Jillian L Hardiman

Sparkman High School Band (2024-2025 Season)

Jump to: [Events](#) [Financials](#)

Announcements View All >>

Mon Aug 05 2024 at 8:55pm CDT (sent at)
Board Vacancies

We would like to formally announce the vacancy of two Band Booster executive board positions. Listed below are the positions along with who we currently have running for each spot. If you have interest in running for one of the vacancies or in nominating some-

Thu Aug 01 2024 at 8:28pm CDT (sent at)

Jillian L Hardiman's Messages · C...
app.gocuttime.com

← Student Dashboard
Jillian L Hardiman

Announcements

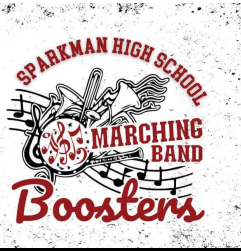
Sent: 3 days ago on: Mon Aug 05 2024 at 8:55pm CDT
Sent by: [Jamie Hardiman](#)
(Jamie.shsbandboosters@gmail.com)

Board Vacancies

We would like to formally announce the vacancy of two Band Booster executive board positions. Listed below are the positions along with who we currently have running for each spot. If you have



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President | Jamie Hardiman

www.SparkmanBand.com

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[twitter](#)
[facebook](#)
[smugmug](#)
[charms](#)
[Sparkman HS](#)
[Contacts](#)

SPARKMAN BAND
 Harvest, Alabama

[Band News](#)
[Resources](#)
[Calendar](#)
[Booster](#)
[Sponsors](#)

Band Calendar

SHS Band Calendar

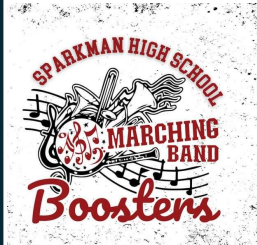
Today ← → August 2024 Print Week Month Agenda

Sun	Mon	Tue	Wed	Thu	Fri	Sat
28	29	30 3:30pm Competition	31	Aug 1 First Day of School 3:30pm Marching Band 4:30pm Competition	2	3
4	5 3:30pm Competition	6 3:30pm Competition	7 6pm Guard Rehearsals	8 3:30pm Marching Band 4:30pm Competition	9	10
11	12 3:30pm Competition	13 3:30pm Competition 7pm Band Parent Meeting	14 6pm Guard Rehearsals	15 3:30pm Marching Band 4:30pm Competition	16	17
18	19 3:30pm Competition	20 3:30pm Competition	21 6pm Guard Rehearsals	22 3:30pm Marching Band 4:30pm Competition	23 3:30pm Football Game	24
25	26 3:30pm Competition	27 3:30pm Competition	28 6pm Guard Rehearsals	29 3:30pm Marching Band 4:30pm Competition	30 E-Learning Day 3:30pm Football Game	31

Events shown in time zone: Central Time - Chicago + Google Calendar



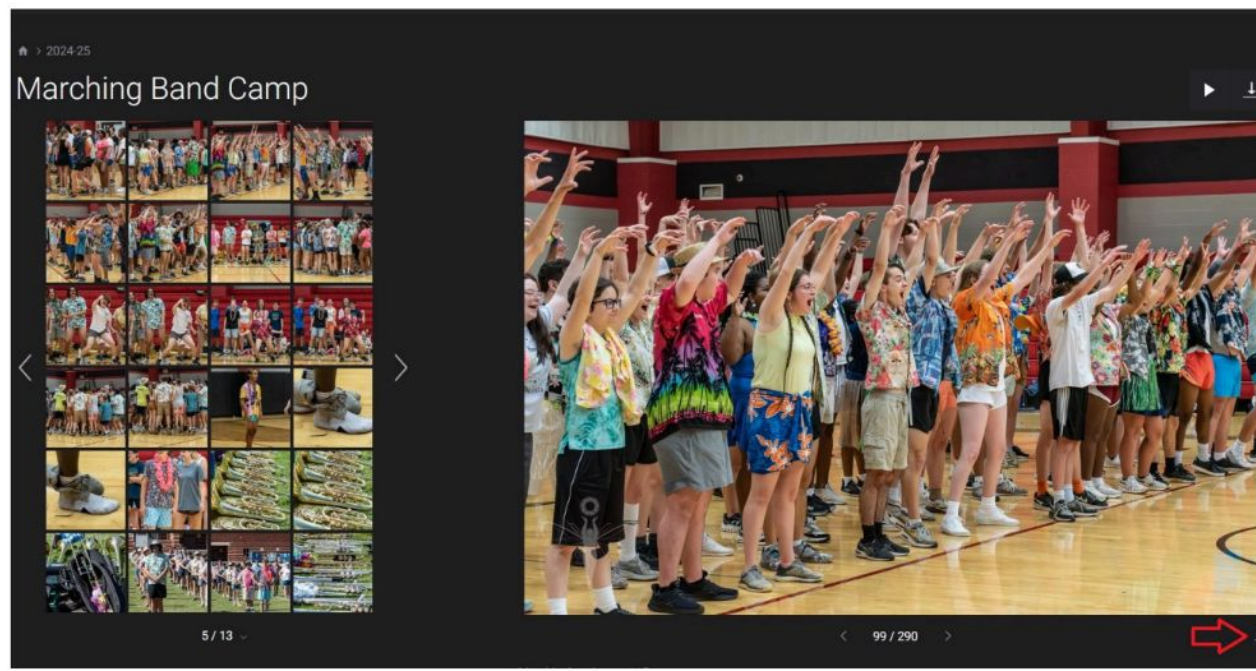
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President | Jamie Hardiman

<https://sparkmanband.smugmug.com/>

Information & Instructions were send out via CutTime last week
Password: Senator Questions? mistyddavis@gmail.com





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PRIME WISHLIST



- <https://tinyurl.com/3spzz87n>

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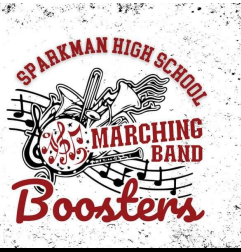
High School Band

Brenton Nash

Sparkman H.S. Band Director



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Announcements

Tuesday Rehearsals will go until 5:30 starting next week.

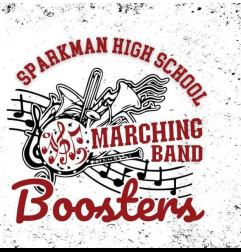
Parent Preview will be scheduled soon.

Spain Park Game leave time

Band Calendar is the way.



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Game Day

The Marching Band will perform during halftime at home and away games.

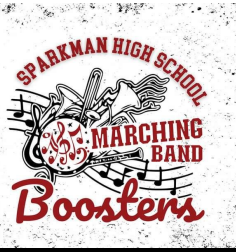
The competition band will perform at the end of the game for HOME GAMES.

Etiquette in the stands

Spain Park Game leave time



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Fundraisers and Finances

Variety

Simplicity

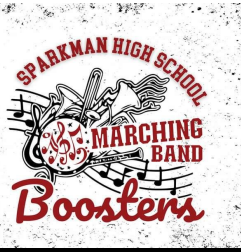
Potential gains vs. amount of legwork

High profit margins

Easiest on the parents and students



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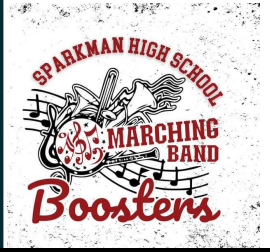


Snap Raise

- Input the email address of 20 people that you think might give the band \$20.
- We will be launching on Monday August 26th.
- There are 4 email campaigns that go out.
- There are also text blasts that share the link where they can donate.

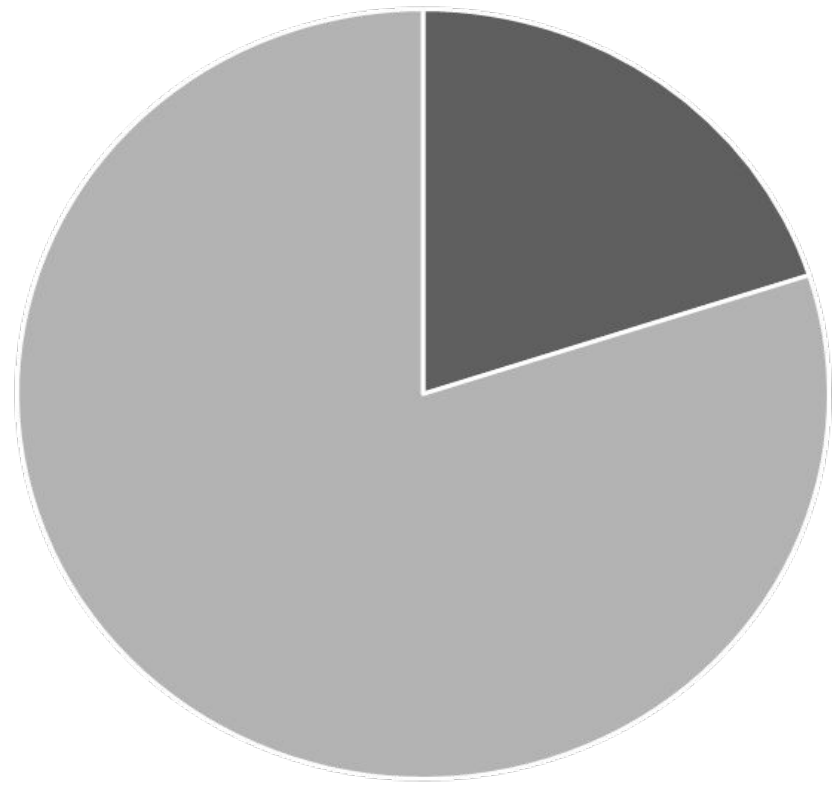


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Snap Raise

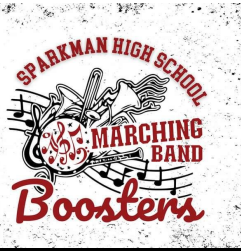
Participation



■ Full Participation ■ Not



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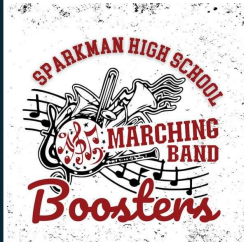
Snap Raise

We raised \$35,862.50 with under 20% participation so.....

$$\text{\$35,862} \times 5 = \underline{\text{\$179,312}}$$



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2024 Football Games / Marching Band Schedule

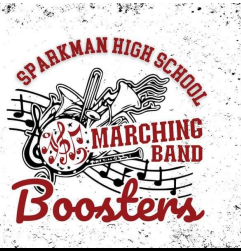
8/23	@ Spain Park	Birmingham, AL	7:00 PM
8/30	vs Hillcrest	Sparkman Stadium	7:00 PM
9/6	@ Austin	Decatur, AL	7:00 PM
9/13	vs Albertville	Sparkman Stadium (HOMECOMING)	7:00 PM
9/20	@ Huntsville	Huntsville, AL	7:00 PM
9/27	@ Jemison	Huntsville, AL	7:00 PM
10/4	vs Bob Jones	Sparkman Stadium	7:00 PM
10/11	vs James Clemens	Sparkman Stadium (8 th Grade Night)	7:00 PM
10/18	@ Grissom	Huntsville, AL	7:00 PM
10/25	vs Florence	Sparkman Stadium (SENIOR NIGHT)	7:00 PM

Notes

- Directors to announce call times for students to arrive for games



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2024 Competition Band Schedule

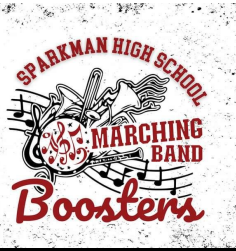
9/21	Rocket City Marching Invitational	Bob Jones High School
10/5	Bands of America (BOA) Chattanooga	University of Chattanooga
10/12	Bands of America (BOA) Birmingham	Legion Field
10/26	Contest of Champions	Middle Tennessee State Univ, Murfreesboro, TN
11/2	State Championships	Jacksonville State

Notes

- Directors to announce call times for students to arrive for competition



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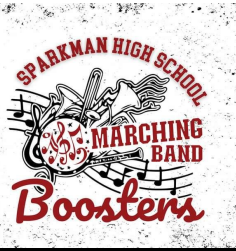


Treasurer's Report

- Balance as of May 1, 2024: \$50,709.04
- Income
 - Fees - \$131,068.40
 - Fundraisers - \$7,570.00
 - Donations - \$2,823.90
- Expenditures
 - Band Camp Clinicians - \$10,450.00
 - Show Design - \$5,000
 - Band Camp Lunches - \$2,959.60
- Outstanding POs: \$24,325.71
- Balance as of July 31, 2024: \$132,467.15 (July 2024: \$84,523.89)



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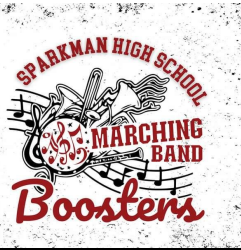


2024-2025 Budget

- Beginning Balance – May 2024 - \$50,709
- Projected Income From Fees - \$104,600
- Projected Expenses - \$126,870
 - Show Design - \$41,000
 - Transportation - \$40,000
 - Band Camp - \$23,300
 - Instruction - \$6,720
 - Marching Events - \$4,500
 - Practice Fields - \$4,500
 - Professional Development - \$3,000
- Ending Balance – April 2025 - \$28,439



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CutTime Financial Data: Up-to-Date

\$ Financial Summary

Total Program Costs:	\$575.00
Outgoing Transfers to Date:	+ \$208.20
Payments to Date:	- \$858.20
Incoming Transfers to Date:	- \$0.00
You are overpaid by:	\$75.00

Online payments have not been enabled for your program
Please contact your program administrator for more information.

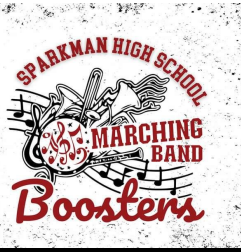
\$ Transaction Summary

Effective date	Type	Applied	Running
Aug 12 2024	Credit Card: 'MSF 2832316-193580 07/05/2024'	\$75.00	\$75.00
Aug 12 2024	Credit Card: 'MSF	\$75.00	\$0.00 du

Aug 01 2024	Check: 'F3 Day 05/23/24 #513'	\$658.20	\$133.20
Jul 18 2024	Program Credit: 'Sibling Discount'	\$50.00	\$525.00
May 23 2024	Cost: 'Fall 2024 Instrument Rental'	-\$75.00	\$575.00
May 23 2024	Cost: 'Competition Band Fees'	-\$100.00	\$500.00
May 23 2024	Cost: 'Marching Band Fees'	-\$400.00	\$400.00



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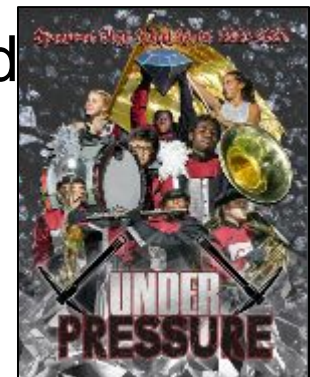
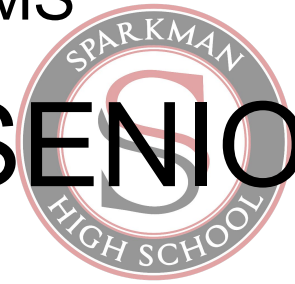


1st VP | Amanda Cureton/Lamont Redrick
shsbandboosters1vp@gmail.com

- Band Camp Recap
- 8th Grade Night (Oct 11th)
 - SHS Band performs in stands with Monrovia MS and Sparkman MS
- Senior Night (Oct 25th)
 - Pre-Game Ceremony with Band Seniors and parents
- Memory Book
 - Photo Book and Ads from the Band Year delivered at Band Award Day in May
- Volunteers Sign Up
 - Rebecca McLaughlin / Mary Shar

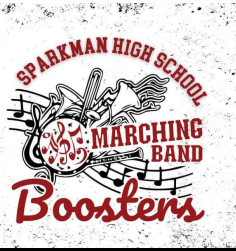
**BAND
CAMP**

GO SENIORS!





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Volunteers | Rebecca McLaughlin / Mary Shar

Our Band Parents are the BEST! They willingly give their time, talent, and energy to support our band, Sparkman High School, and the communities of Harvest, Monrovia, and Toney.



WE NEED YOU! There are several areas that use volunteer positions such as:

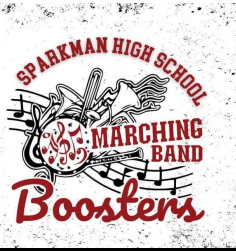
Band Camp * Parent Preview Night * Chaperones/In-stand support * Concessions
Pit Crew * Prop Construction * Uniforms * Transportation * Fundraising
Winter Guard * Indoor Percussion * Special Events like (BOCO and BROM) * Concerts
8th grade night * And so much more!

Sign Up Genius will be sent out with specific needs. Please email our Volunteer Coordinators with any questions and THANK YOU Band Parents- we couldn't do this without you!!!!

Rebecca McLaughlin (rebecca.shsband@gmail.com) or Mary Shar (maryshar78@gmail.com)



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Donations for Bus Drivers to the Spain Park Game

- Parents can donate to Amanda Cureton, 1st VP
- Cash
- CashApp: \$acureton04
- Venmo: @Cureton04
 - Last 4 of Amanda's phone number: 9098
- *Designate donation: Bus Drivers Gifts*
- Collections taken through Friday 8/23





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2nd VP | Chris Jones / Jeremy McCormick

We Need YOU!



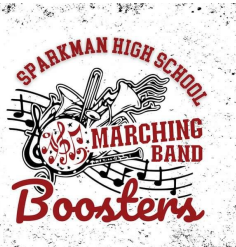
It Truly
Does Take
A Village



- 253 Marching Students
- 208 Competition Students
- Transfer Truck
- Two Pull-Behind Trailers



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2nd VP | Chris Jones / Jeremy McCormick

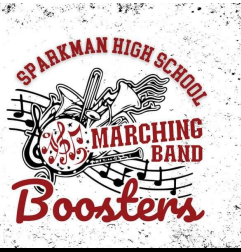
What's In It For You?

- You get to be front and center where the action is – it's work, but it's fun!
- We have fantastic students in our program – get to know them all!
- Potential Corporate Volunteer grant benefits for volunteer hours (check with your employer)





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Fundraising | Jamie Hardiman

- Mattress Sale - September 22
- Individual Student Account Fundraiser
 - 2nd Semester
- Spirit Nights
 - Texas Roadhouse - 2nd Wednesday of Each Month!





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Concessions | Jamie Hardiman

Friday Night Concessions

August 30 - Flutes & Colorguard

September 13 - Mellophones & Euphoniums

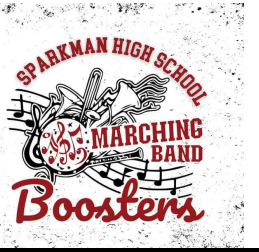
October 4 - Clarinets & Trumpets

October 11 - Trombones & Tubas

October 25 - Saxophones & Percussion



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Concessions | Jamie Hardiman

Colorguard & Percussion Concessions

September 9 - Colorguard

September 16 - Percussion

September 30 - Colorguard

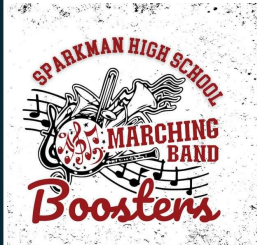
October 21 - Percussion

October 28 - Colorguard & Percussion

THESE NIGHTS PROFITS GO TO COLORGUARD & PERCUSSION



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Concessions | Jamie Hardiman

All Band Sections Concessions

Flag Football Games

Tuesdays

Sept 3 Sept 17 Oct 22

MMS Football Games

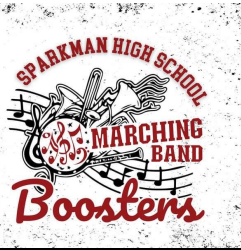
Thursdays

Sept 5 Sept 12 Oct 19 Oct 10

EACH BAND STUDENT MOST WORK ONE OR HAVE A FAMILY MEMBER WORK ONE DATE!



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Concessions | Jamie Hardiman

CONCESSION STAND

Cheeseburger \$6

Hotdog \$3

BBQ Pork Sandwich \$7

Nachos \$4

BBQ Pork Nachos \$7

Popcorn \$2

Chips \$1

Pickle \$1

Frozen Lemonade \$4

Candy \$3

Bottled Water \$2

Fountain Soda \$3

Bottled Soda \$4

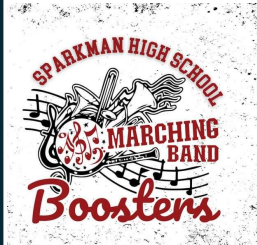


TACKLE YOUR APPETITE





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Concessions | Jamie Hardiman

GAME DAY BAND MEALS

The Velvet Plate - \$10 Preorder box meals delivered to the band room immediately after school!
Orders placed by Thurs. Night - Home & Away Games!

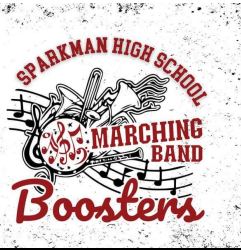
Home Game Concession Stand Meals
Discounted Concession Items

Hot Food orders placed by Thurs. Night via Google Form





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Concessions | Jamie Hardiman

**Concessions Committee
Volunteers
Still Needed!**

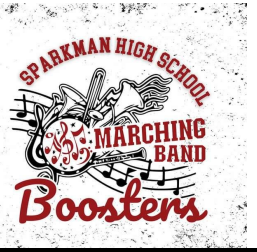


Contact

jamie.shsbandboosters@gmail.com



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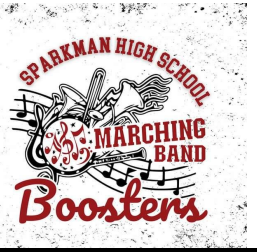
Game Day Process

- Call Times
- Pre-Game
- Post-Game





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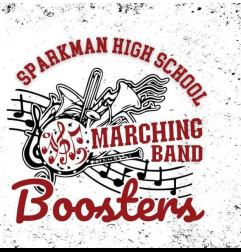
Chaperones | Tina Wiggs / Tia Sharff

- Football Game Chaperones
- Competition Chaperones
- Bus Chaperones for Games and Competitions





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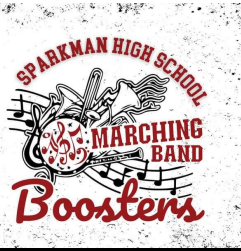
Uniforms | Sam McGraw & Michelle Grant



- Pre-Game Pickup & Post-Game Returns
- Cleaning: We will need parents to help us wash uniforms most likely 2x this season. Sign up genius to follow.
- Sam will also be having a sewing day to make up cycled tote bags from old uniforms and bibbers. Come see Sam after the meeting.



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Guard | Rexanne Stovall, Christy Culp

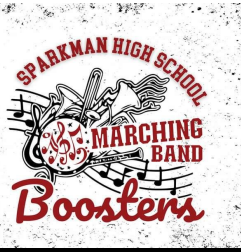
SPARKMAN WINTER GUARD



- Sparkman performs in the Southeastern Color Guard Circuit (SCGC)
 - Varsity - Scholastic A classification
 - Junior Varsity - Scholastic AA classification
- We will be returning to the WGI circuit this season



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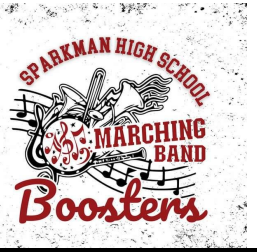
IMPORTANT DATES



- Blanket Fundraiser Launch- September (pending approval)
- Tentative Audition Date- November 16
- Parent/Student Meeting - November 18- 6:00p-7:00p



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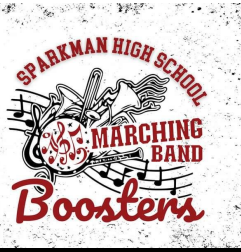


BLANKET DESIGNS





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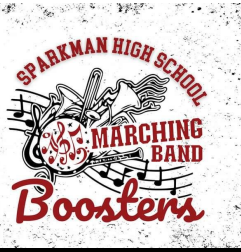
THINGS TO KNOW



- Winter Guard includes practices after school. In addition, there are some Friday evening, Saturday, and Spring Break Practices. All are mandatory!
- Fundraising opportunities are provided to fund the production and travel expenses. There are group and individual fundraisers.
- Fees are \$700



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Percussion | Heather McCormick 2023-2024 Percussion Awards



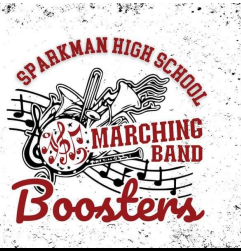
Marching Band
7A State Champions

Indoor Percussion
WGI Regional Winner

Percussion Scholastic World 5th
Place Winner (Highest in School
History)



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Percussion | Heather McCormick

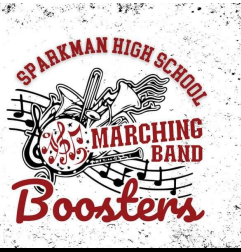
SPARKMAN INDOOR PERCUSSION



- Sparkman performs in the Percussion Scholastic World category which is the highest level available to a high school affiliated group.
- Made up of battery, front ensemble, and visual performers



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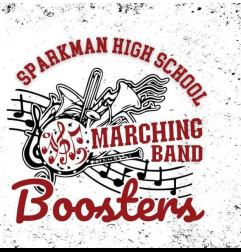
Indoor Percussion Auditions



- Audition videos are due on Monday, November 11, 2024 at 11:59 PM
- Wind Players may audition with approval from Mr. Nash and Mr. Gilreath and Ms. Manker.
- Indoor percussion is not mandatory for percussionists.
- Parent Meeting for Indoor Percussion is November 14, 2024 from 6:00-7:00.
- Fees to participate are \$1250.



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Things to Know



- Indoor percussion includes practices after school. In addition, there are Friday evening, Saturday, and Spring Break Practices. All are mandatory!
- Fundraising opportunities are provided to fund the production and travel expenses. There are group and individual fundraisers.
- Dates for Scholastic Worlds are April 9-13, 2025.

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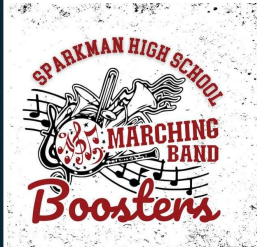
High School Band

Mattress Sale

**Charlie with Custom Fundraising
Solutions**



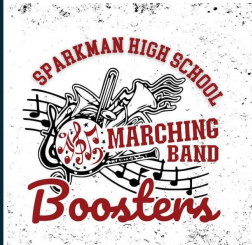
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Q&A



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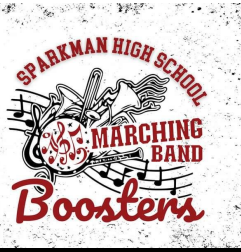


Meeting Dates

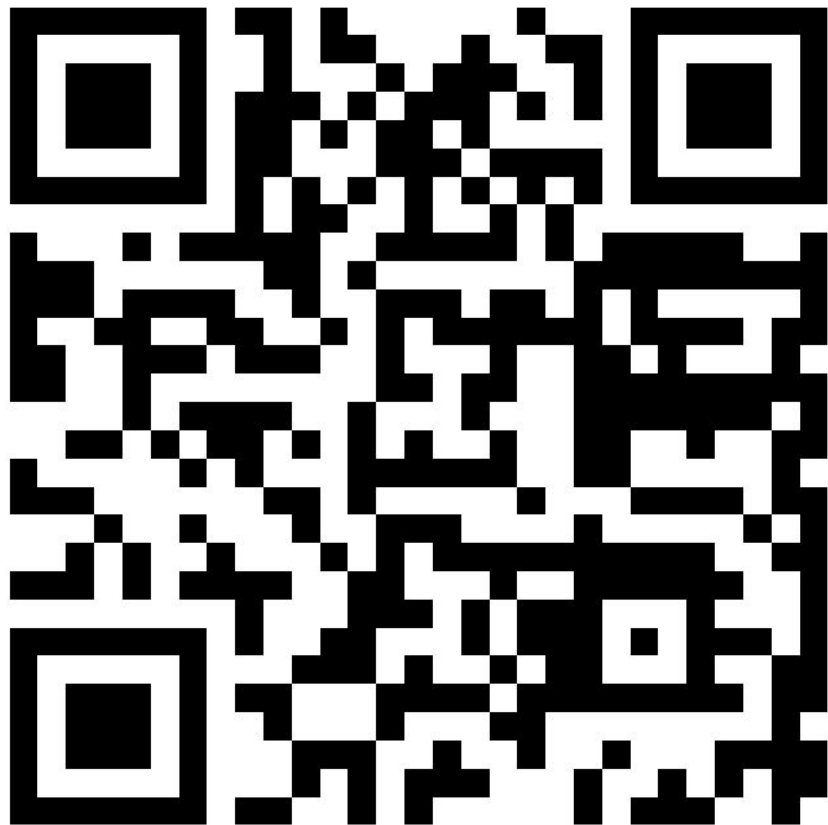
- Band Booster Meetings on the 2nd Tuesdays of the Month
- **September 10, 2024**
- October 8, 2024
- November 12, 2024



SPARKMAN



PARENT GROUPME



<https://tinyurl.com/2tdruzcf>