

SPARKMAN HIGH SCHOOL MARCHING SENATORS

F3 DAY CHECKLIST

In preparation for F3 Day, please make sure you print off and complete the following forms (*please **PRINT** your name clearly on each form*):

Forms can be located at the Sparkman Band website: www.sparkmanband.com

- Click on Resources
- Select Documents (below is a guide of what you need to bring to F3 day)

Complete	Name of Document	Comments
	Uniform Agreement	Required by everyone.
	Uniform Measurement Form	Required by everyone.
	Out of County Medical Release Form	Required by everyone. We are able to provide notary services for anyone who may need them.
	Extracurricular Participation Waiver	Required by everyone.
	Prescriber and Parent Authorization Form	Complete and bring to F3 day <u>ONLY</u> if your child will possibly require medication to be administered and/or available to them while participating with the band.
	Instrument Rental Agreement	Required by those students who plan to rent an instrument from the school. <i>This form will be given directly to the Band Director at the time of rental instrument pick up.</i>
	Fundraiser Agreement	<u>NOT</u> required at F3 Day. This can be completed at a later date.

We have created a new form for 2021-2022 school that is NOT located on the band website, but is attached to this e-mail:

	General Information Form	Required by everyone.
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Please note that the Sparkman Band Calendar is located at the Band's website. Please make a point of checking the calendar often for the latest updates in regards to events, practices, band camps, etc. (as dates/times can always change).

If you have any questions, please feel free to contact a member of the Band Boosters. Our contact information is located under the "Booster" tab. Thank you.