

**SPARKMAN HIGH SCHOOL BAND  
GENERAL BAND BOOSTER BOARD  
MEETING MINUTES  
OCTOBER 13, 2020**

Board Members Present: Andrea Rhodes, Beth Trees, Kim Lankford, John Lancaster, Julia Ramsey, Natalie Lambert, Jada Hamm, Celeste Staggs, Sallye Elliott, Amanda Hoot

Board Members absent: Robert Parker

Also present at the meeting were the following Committee members: Amy Dance, Anna-Lee Tillman, Tammy Massa, Barbara Hernandez, Alma Wilson, and Tammy Edwards. Committee Members absent: Karen-lyn Parker, Jeff Edwards, and Hyle Sanders.

Band Directors Present: David Raney

**1 Opening**

Andrea Rhodes opened the meeting at 7:07 pm (CST)

**2 Mr. Raney**

- a. Updates
  - i. Students are working very hard. He is very proud of students following instructions related to wearing masks.
- b. The Marching band is getting caught up on learning marching techniques.
- c. Mud Creek Competition
  - i. Sent out a website link on the upcoming Mud Creed Competition.
  - ii. The Competition band is working on the remainder of the show.
  - iii. Marching band students are encouraged to attend the competition.
  - iv. The band will take 8 buses. The number of students is limited to 24 per bus. All students will wear masks. Students have the option to drive to Hanceville if they do not want to ride the bus. Mr. Raney will send a survey to the competition band students.
- d. Band Extravaganza
  - i. UNA will be coming to SHS on Tues., Oct. 27<sup>th</sup> to perform their show and do a little recruiting.
  - ii. SHS Competition and Marching bands will perform.
- e. Final Game
  - i. The last band performance is Fri., Oct. 30<sup>th</sup> at the home football game against Muscle Shoals. Both bands will perform.
  - ii. The bands will not perform at play off games unless the games are at SHS.
- f. Fruit sale information has been sent out to students.

**3 President – Andrea Rhodes**

- a. The Bylaws have been finalized and approved. They are posted on the Sparkman Band website.
- b. October 24, 2020 Competition
  - i. Mr. Raney sent a website article about the competition.
  - ii. A snack request sign up will be sent out through Charms. Collecting water bottles and snacks (no snacks that stain or include nuts).
- c. October 27, 2020 – Band Extravaganza at SHS
  - i. Mr. Raney covered the details of the event in a website article.
- d. Band gaiters are still available at \$10 each. There are over 150 left.
- e. The fruit sale is in progress. Deadline to purchase fruit and accept money is Nov. 6<sup>th</sup>.

- f. Thank you to all of our volunteers. Additional volunteers are needed to fill vacant positions for Co-Vice 1<sup>st</sup> President with Kim Lankford, Co-Vice 3<sup>rd</sup> President with Robert Parker, and the Uniform Committee with Karen-lyn Parker.
- 4 **Secretary** – Presented by Andrea Rhodes
  - a. Andrea presented the General Meeting Minutes from September 15, 2020 for approval. There being no changes, members present approved the Minutes
- 5 **1<sup>st</sup> Co-Vice Presidents** – Kim Lankford
  - a. Still looking for someone to co-chair this position
- 6 **2<sup>nd</sup> Vice President** – John Lancaster
  - a. Little Pete (semi) will be making a debut on Oct. 24<sup>th</sup>.
- 7 **3<sup>rd</sup> Co-Vice Presidents** – Robert Parker
  - a. Still looking for someone to co-chair this position.
- 8 **Treasurer #1** – Sallye Elliott / Julia Ramsey (At-Large) *See attached report.*
  - a. General Fund balance is \$76,278.24. Collected fees for August in the amount of \$1,135. Spent \$10,939.12. Ending September balance was \$66,474.12.
  - b. Concessions started in September with \$16,821.58. Deposited \$13,564.75 from Varsity, JV and middle school games. Expenses were \$10,250.09 with an ending balance of \$20,136.24. Open purchase orders are \$15,100, with an unencumbered balance of \$5,036.24.
- 9 **Percussion Co-Representatives** – Natalie Lambert and Jada Hamm
  - a. Nothing to report.
- 10 **Color Guard Representative** – Celeste Staggs
  - a. Nothing to report.
- 11 **Other Business**
  - a. Uniforms: Karen-lyn Parker
    - i. Need to find someone to co-chair this position with Karen-lyn.
  - b. Chaperones: Alma Wilson / Tammy Massa / Barbara Hernandez
    - i. Donations needed for Competition on Oct. 24<sup>th</sup>
  - c. Concessions: Robert Parker / AnnaLee Tillman / Amy Dance
    - i. Thank you to all of our volunteers this year.
    - ii. Volunteers are still need for the remaining games and the Band Extravaganza.
  - d. Transportation: Jeff Edwards and Tammy Edwards
    - i. Nothing to report.
  - e. Prop Committee Chair: Hyle Sanders
    - i. Nothing to report.

The meeting was opened for questions. There were no questions.

The next General meeting will be November 10<sup>th</sup> at 7 pm in the High School Auditorium.

Meeting concluded at 7:39 pm (CST).

Submitted by Secretary, Beth Trees