

## Instrument Rental Information

Student Name \_\_\_\_\_  
(Print)

Instrument \_\_\_\_\_ / \_\_\_\_\_  
(Type) (Model)

Serial Number \_\_\_\_\_ Rental Period \_\_\_\_\_ / \_\_\_\_\_  
(Fall/Spring) (Year)

### Instrument Condition

Inspect the instrument and document any damage to the instrument and/or case below.

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By signing below, I understand and take responsibility to maintain and care for the rental instrument and case to the best of my ability. I understand that renting an instrument at a much reduced rate (\$75) is a privilege afforded me through the purchase of instruments by the Sparkman High School Band Boosters. I have noted the current condition of the instrument above and will, to the utmost of my ability, maintain and care for the instrument and return it in the same condition as noted at the time of rental.

I further understand that upon return of the instrument an inspection by the band directors will determine, based on the condition comments above, if any damage found is beyond the normal wear and tear of either the instrument and/or case. If it is deemed that the damage is beyond such wear and tear, I understand that I am responsible for the cost of repairs necessary to return the instrument to the condition in which I rented the instrument. I further understand that if the instrument requires repair due to negligence that a replacement instrument may or may not be made available for use.

Student Signature \_\_\_\_\_ / \_\_\_\_\_  
(Signature) (Date)

Parent Signature \_\_\_\_\_ / \_\_\_\_\_  
(Signature) (Date)