



To Our Local Supporters,

The Sparkman High School Band is publishing our annual Memory book for our 2017-2018 season. This book is professionally designed and printed and is full of photo memories, student tributes and ads from our local community. We request your support in the form of an advertisement. As well as supporting the hard work and dedication of this award winning band, your advertisement will be featured in our publication which will be distributed to approximately 600 students and family members, school faculty members and all the other businesses that support our band. Please fill out the attached form and turn it in with payment no later than **May 10<sup>th</sup>**.

You may submit a print ready ad or give a description of how you would like the ad to appear along with any artwork and we will professionally design your ad for you at no additional cost. All ads will be printed in black and white.

Please e-mail forms and prepared ads to BOTH [6gords@att.net](mailto:6gords@att.net) AND [laradaugherty85@gmail.com](mailto:laradaugherty85@gmail.com)

*Thank you for your support!*

Business:

Phone:

Ad size: (Please circle one)

Full page - Vertical  
7.5"w x 10"h  
**\$100**

Half page - Horizontal  
7.5"w x 4.75"h  
**\$50**

Quarter page - Vertical  
3.5"w x 4.75"h  
**\$35**

Business Card - Horizontal  
3.5" W x 2.25" H  
**\$20**

NOTES: