

MADISON COUNTY SCHOOL SYSTEM  
STUDENT / PARENT PARTICIPATION AGREEMENT

Sparkman HS/9th Grade has received permission from the Madison  
School

County Board of Education to participate in the fundraiser described below. It is our desire that every student participates in the fundraiser. Your signature at the bottom of this agreement will allow your child to participate and become eligible for any prizes that may be awarded.

Dates of Fundraiser: June 5, 2017 to May 19, 2018

Items Being Sold and Prices : All fundraisers for the Sparkman Band

Student's Name and Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone Number: \_\_\_\_\_

**We do hereby acknowledge acceptance of the responsibility to return either the dollar value of the items issued or any unsold merchandise.**

\_\_\_\_\_  
Student's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Date